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| The Potato Association of America  Outstanding Extension Project Award | | | | | | |
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| Outstanding Project or Program Title: | | | | | | |
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| Project Authors or Coordinators: | | | | | | |
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| Institution: | | | | | | |
| Address: | | | | | | |
| City: | State/Province: | | Zip: | | Country: | |
| Day Phone: | | E-mail: | | | | |
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| Project, Program Audience, Highlights, Impacts, Outcomes: | | | | | | |
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| Nomination Supporters: | | | | | | |
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| Nominator's Name: | | | | | | |
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| On a separate sheet include a written review of project's or program's contribution and/or impact to potato education through Extension. Written nominations are not to exceed 1,000 words. | | | | | | |
| Send completed form to: Carrie Huffman Wohleb, WA State Univ Extension, P.O. Box 36, Ephrata, WA 98863; **Phone**: 509-754-2011 x4367; **E-mail**: cwohleb@wsu.edu | | | | | | |