|  |
| --- |
| The Potato Association of AmericaOutstanding Extension Project Award |
|  |  |  |  |  |
| Outstanding Project or Program Title: |
|  |  |  |  |  |
| Project Authors or Coordinators: |
|  |  |  |  |  |
| Institution: |
| Address: |
| City: | State/Province: | Zip: | Country: |
| Day Phone:  | E-mail: |
|  |  |  |  |  |
| Project, Program Audience, Highlights, Impacts, Outcomes: |
|  |
|  |
|  |
|  |
| Nomination Supporters: |
|  |
| Nominator's Name:  |
| Name: |
| Address: |
|  |
| Phone: E-mail: |
|  |
| Nominator's Name: |
| Name: |
| Address: |
|  |
| Phone: E-mail: |
|  |
| Nominator's Name: |
| Name: |
| Address: |
|  |
| Phone: E-mail: |
|  |
| Nominator's Name: |
| Name: |
| Address: |
|  |
| Phone: E-mail: |
|  |
| On a separate sheet include a written review of project's or program's contribution and/or impact to potato education through Extension. Written nominations are not to exceed 1,000 words. |
| Send completed form to: Carrie Huffman Wohleb, WA State Univ Extension, P.O. Box 36, Ephrata, WA 98863; **Phone**: 509-754-2011 x4367; **E-mail**: cwohleb@wsu.edu |